

JUL 22 11 41 AM '69

OLLIE FARNSWORTH  
R. M. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that WE, JOSEPH F. RANKIN and LOLA MAE RANKIN

in consideration of Three Hundred Ninety Five and 42/100 ----- (\$395.42)----- Dollars,  
Plus Assumption of Mortgage set forth below:  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

MARSHALL F. RANKIN AND SHARON S. RANKIN, their Heirs and Assigns forever:

ALL that certain piece, parcel or lot of land situate, lying, and being in the Town of Mauldin, County of Greenville, State of South Carolina, with all improvements thereon, known as Lot 5 on plat of property of J. W. Whitt, made by C. O. Riddle, dated June 24, 1954, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Sunrise Drive at the joint front corner of Lots 4 and 5 and running thence along the line of Lot 4, N. 24-07 W. 106.6 feet to an iron pin at the rear corner of Lot 4; thence N. 60-15 E. 80 feet to an iron pin; thence along the line of Lot 6, S. 24-07 E. 108.1 feet to an iron pin on the northwestern side of Sunrise Drive; thence with said Drive, S. 61-21 W. 79.85 feet to the point of beginning.

This property is conveyed subject to easements, rights-of-way, and restrictions of record.

As part of the consideration for this conveyance, the Grantees hereby assume and agree to pay the mortgage to Fountain Inn Federal Savings & Loan Association, which mortgage is recorded in Mortgage Book 977, at Page 184, and having a balance of \$7,959.38.

This is the same property as conveyed to Grantors by deed recorded in the R.M.C. Office for Greenville County in Deed Book 718, at Page 318.



County Stamps Paid 55¢  
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 8th day of July 19 69.

SIGNED, sealed and delivered in the presence of:

Joseph F. Rankin (SEAL)  
Lola Mae Rankin (SEAL)  
Alderson C. Aye (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of July 1969.

Alderson C. Aye (SEAL)  
Notary Public for South Carolina.  
My Commission Expires January 1, 1970

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER--  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

8th day of July 19 69.  
Alderson C. Aye (SEAL) Lola Mae Rankin

Notary Public for South Carolina.  
My Commission Expires January 1, 1970

RECORDED this 22nd day of July 19 69, at 11:41 A. M., No. #1650

88-1-131N  
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